

Volume III- Case Incident File
File 9
STATEMENT- Sgt. James Carter
10/26/83

SUPPLEMENT REPORT
HOLLYWOOD POLICE DEPARTMENT

1. ARRESTEE, COMPLAINANT, DRIVER #1, VICTIM WALSH, ADAM	2. ARREST NO.	3. COMPLAINT NO. 81-56073
---	---------------	-------------------------------------

<input type="checkbox"/> FORM USED AS CONTINUATION SHEET FOR CURRENT REPORT			<input type="checkbox"/> FORM USED TO REPORT FOLLOWUP INVESTIGATION OR SUPPLEMENTAL INFORMATION		
4. EXTRA COPIES	5. PAGE NO. 1	6. TRAFFIC CITATION NO.	9. OFFENSE AND CLASSIFICATION HOMICIDE/MURDER CHANGED <input type="checkbox"/> YES		
7. KIND OF REPORT CONTINUED			10. STATUS <input type="checkbox"/> UNFOUNDED	11. MULTIPLE CLEAR-UP? (LIST OTHER COMPLAINT YES NOS. IN NARRATIVE) <input type="checkbox"/> NO	
<input type="checkbox"/> OFFENSE <input type="checkbox"/> TRAFFIC ACCIDENT <input type="checkbox"/> ARREST <input type="checkbox"/> FOLLOWUP OR SUPPLEMENTAL			<input type="checkbox"/> CLEARED <input type="checkbox"/> NOT CLEARED	<input type="checkbox"/> YES NOS. IN NARRATIVE <input type="checkbox"/> NO	
8. OFFENSE OR CHARGE STATEMENT OF JAMES W. CARTER			12. FURTHER POLICE ACTION & REPORT REQUIRED? <input type="checkbox"/> YES <input type="checkbox"/> NO		13. VALUE OF PROPERTY RECOVERED \$
INSTRUCTIONS FOR FOLLOW-UP OR SUPPLEMENTAL USAGE.			UNDER NARRATIVE, RECORD ALL DEVELOPMENTS IN THE CASE SUBSEQUENT TO LAST REPORT. DESCRIBE AND RECORD VALUE OF ANY PROPERTY RECOVERED. NAMES AND ARREST NUMBERS OF ANY PERSONS ARRESTED. EXPLAIN ANY OFFENSE CLASSIFICATION CHANGE. CLEARLY SHOW DISPOSITION OF RECOVERED PROPERTY AND INVENTORY NUMBER.		

The following will be a taped statement taken from Mr. JAMES W. CARTER, W/M, DOB: 7-8-45, home residence of 216 S. 2nd Avenue Street, phone 461-7300. Mr. James W. Carter is a sergeant for the Lt. Lucie County Sheriff's office that being the address given. This statement is reference certain knowledge and information that Sgt. Carter possesses concerning investigation into the homicide of ADAM WALSH which occurred on or about July 27, 1981, at 300 Hollywood Mall within the City of Hollywood, Broward County, Florida. This statement is being taken by Det. R. Hickman #0434 and Detective J. Hoffman #0038 of the Hollywood Police Department and is being obtained at mile marker #126 on the Florida Turnpike north, reference to the property where it suspected that the body of ADAM WALSH may be located.

Sgt. Carter before I take this statement from you by virtue of my commission as a Notary Public at large in and for the State of Florida I am going to place you under oath for your testimony.

Q. Would you raise your right hand. Do you solemnly swear the information that you are about to relate in this statement will be the truth, the whole truth so help you God?

A. I do.

Q. Would you for the record state your complete given name and your place of employment.

A. JAMES WESLEY CARTER.

Q. And where are you employed?

A. St. Lucie County Sheriff's office.

Q. And how long have you been so employed?

A. Sixteen and a half years.

JAMES W. CARTER HAVING APPEARED BEFORE ME A NOTARY PUBLIC AT LARGE IN AND FOR THE STATE OF FLORIDA AND AFTER HAVING BEEN DULY SWORN DEPOSES AND STATES

Q. Mr. Carter what we need to know from you is one, how long you have leased this property here at Mile Marker 126 on the Florida Turnpike?

A. Umm, about January of this year.

Q. You are aware now at this time that we have information that we suspect that the body of our murder victim ADAM WALSH may be buried somewhere along

14. DATE/TIME REPRODUCED-SERIAL 10/25/83 #0713	15. REPORTING OFFICER DET. R. HICKMAN/DET. J. HOFFMAN	SERIAL #0434	DATE/TIME #0038	16. SUPERV. APPROVING SERIAL	17. REVIEWER
--	---	------------------------	---------------------------	------------------------------	--------------

**SUPPLEMENT REPORT
HOLLYWOOD POLICE DEPARTMENT**

1. ARRESTEE, COMPLAINANT, DRIVER #1, VICTIM
WALSH, ADAM

2. ARREST NO.

3. COMPLAINT NO.
81-56073

<input type="checkbox"/> FORM USED AS CONTINUATION SHEET FOR CURRENT REPORT			<input type="checkbox"/> FORM USED TO REPORT FOLLOWUP INVESTIGATION OR SUPPLEMENTAL INFORMATION		
4. EXTRA COPIES	5. PAGE NO. 2	6. TRAFFIC CITATION NO.	9. OFFENSE AND CLASSIFICATION HOMICIDE/MURDER CHANGED? <input type="checkbox"/> YES		
7. KIND OF REPORT CONTINUED <input type="checkbox"/> OFFENSE <input type="checkbox"/> TRAFFIC ACCIDENT <input type="checkbox"/> ARREST <input type="checkbox"/> FOLLOWUP OR SUPPLEMENTAL			10. STATUS <input type="checkbox"/> UNFOUNDED	11. MULTIPLE CLEAR-UP? (LIST OTHER COMPLAINT NOS. IN NARRATIVE) <input type="checkbox"/> YES <input type="checkbox"/> NO	
8. OFFENSE OR CHARGE STATEMENT OF JAMES W. CARTER			12. FURTHER POLICE ACTION & REPORT REQUIRED? <input type="checkbox"/> YES <input type="checkbox"/> NO		13. VALUE OF PROPERTY RECOVERED \$
INSTRUCTIONS FOR FOLLOW-UP OR SUPPLEMENTAL USAGE.			UNDER NARRATIVE, RECORD ALL DEVELOPMENTS IN THE CASE SUBSEQUENT TO LAST REPORT. DESCRIBE AND RECORD VALUE OF ANY PROPERTY RECOVERED. NAMES AND ARREST NUMBERS OF ANY PERSONS ARRESTED. EXPLAIN ANY OFFENSE CLASSIFICATION CHANGE. CLEARLY SHOW DISPOSITION OF RECOVERED PROPERTY AND INVENTORY NUMBER.		

the road access of this property that you've leased at Mile Marker #126.

A. I do

Q. Do we have your permission to begin an excavation of this property to look for this body?

A. You do.

Q. Back in July of 1981 would you have been familiar with this piece of property?

A. Yes.

Q. What would have been the condition, the terrain condition concerning wetness, dryness and things like that at that time?

A. I don't recall back in '81 on it, ah just don't recall how wet it was at that time. Probably around July I'd say it's dryer than what it is right now.

Q. Which means the water here would probably have been alot lower than what it is at this present time?

A. Right.

Q. The road access coming into your asphalt how long has it been in that condition?

A. Maybe twoooo, three years at the most.

Q. Something else I want to bring up. There is a steel fence bordering off this property from anyone entering from the turnpike. How long has that been posted?

A. Maybe a year, year and a half at the most.

Q. The it was in all probability open in July of 1981?

14. DATE/TIME REPRODUCED-SERIAL 10/26/83	15. REPORTING OFFICER DET. R. HICKMAN/DET. J. HOFFMAN	SERIAL	DATE/TIME	16. SUPERV. APPROVING SERIAL	17. REVIEWER
--	---	--------	-----------	------------------------------	--------------

**SUPPLEMENT REPORT
HOLLYWOOD POLICE DEPARTMENT**

1. ARRESTEE, COMPLAINANT, DRIVER #1, VICTIM WALSH, ADAM	2. ARREST NO.	3. COMPLAINT NO. 81-56073
---	---------------	-------------------------------------

<input type="checkbox"/> FORM USED AS CONTINUATION SHEET FOR CURRENT REPORT			<input type="checkbox"/> FORM USED TO REPORT FOLLOWUP INVESTIGATION OR SUPPLEMENTAL INFORMATION		
4. EXTRA COPIES	5. PAGE NO. 3	6. TRAFFIC CITATION NO.	9. OFFENSE AND CLASSIFICATION HOMICIDE/MURDER CHANGED? <input type="checkbox"/> YES		
7. KIND OF REPORT CONTINUED <input type="checkbox"/> OFFENSE <input type="checkbox"/> TRAFFIC ACCIDENT <input type="checkbox"/> ARREST <input type="checkbox"/> FOLLOWUP OR SUPPLEMENTAL			10. STATUS <input type="checkbox"/> UNFOUNDED	11. MULTIPLE CLEAR-UP? (LIST OTHER COMPLAINT NOS. IN NARRATIVE) <input type="checkbox"/> YES <input type="checkbox"/> NO	
8. OFFENSE OR CHARGE STATEMENT OF JAMES W. CARTER			12. FURTHER POLICE ACTION & REPORT REQUIRED? <input type="checkbox"/> YES <input type="checkbox"/> NO		13. VALUE OF PROPERTY RECOVERED \$
INSTRUCTIONS FOR FOLLOW-UP OR SUPPLEMENTAL USAGE.			UNDER NARRATIVE, RECORD ALL DEVELOPMENTS IN THE CASE SUBSEQUENT TO LAST REPORT. DESCRIBE AND RECORD VALUE OF ANY PROPERTY RECOVERED. NAMES AND ARREST NUMBERS OF ANY PERSONS ARRESTED. EXPLAIN ANY OFFENSE CLASSIFICATION CHANGE. CLEARLY SHOW DISPOSITION OF RECOVERED PROPERTY AND INVENTORY NUMBER.		

A. Yes sir.

Q. I have no more to ask in your statement Mr. Carter. Is this all the truth to the best of your knowledge?

A. True.

Q. Do you have any questions that you would like to ask of us?

A. Not at all.

THIS STATEMENT IS CONCLUDED AT 11:10 A.M.

The foregoing statement consisting of two pages and including this third page was SWORN TO AND SUBSCRIBED BEFORE ME ON THIS _____ DAY OF _____, 1983.

Notary Public

14. DATE/TIME REPRODUCED-SERIAL 10/26/83 #713	15. REPORTING OFFICER DET. R. HICKMAN/DET. J. HOFFMAN	SERIAL #0434	DATE/TIME #0038	16. SUPERV. APPROVING SERIAL	17. REVIEWER
---	---	------------------------	---------------------------	------------------------------	--------------